

AMERICAN LEGION POST 237
DEPARTMENT OF ALABAMA

STANDARD OPERATING PROCEDURES

Second Vice Commander

December 31, 2022

Purpose: Provide the Post 237 Executive Committee, Second Vice Commander, and the Post 237 membership knowledge of the duties and responsibilities to be executed by the Second Vice Commander of the Clayton E. Moneymaker American Legion Post 237.

Scope: This SOP applies to all facets of the duties and responsibilities of the Second Vice Commander of the Clayton E. Moneymaker American Legion Post 237.

Authority: Constitution and By-Laws, American Legion Post 237, Department of Alabama, dated November 21, 2022.

References:

The American Legion 2022 Officer's Guide

The American Legion Oratorical website:

<https://www.legion.org/oratorical>

The American Legion Boys State Website:

<https://www.legion.org/boysnation>

The Department of Alabama Boys State Website:

<http://www.alboysstate.org/>

1. General Duties of the Second Vice Commander:

- 1.1. The Second Vice Commander shall assume and discharge the duties of the office of Commander in the absence of or the disability of the Commander and the First Vice Commander or when called upon by the Commander.
- 1.2. Shall be the Chairman of all committees for Americanism programs as outlined in this Standard Operating Procedure.
- 1.3. Coordinate with the Madison County Commander and the other American Legion Posts in Madison County to conduct activities related to the Madison County Oratorical Contest, Boys State recruitment and orientation, and support of the JROTC and ROTC programs in Madison County.

2. Chairman of the Americanism Committee:

The Second Vice Commander will serve as Chairman of the Americanism Committee. This committee shall be charged with Patriotism and inspiring good citizenship. It shall arrange for the proper observance of patriotic events and promote civic phases of instruction in schools. It shall be responsible for assisting in the Americanization of aliens, combating anti-American propaganda, and education of the general public in American ideals through public forums such as Boys State, Oratorical Contests, and activities for community and civic betterment.

3. Post 237 Focal Point for the Madison County Oratorical Contest

- 3.1. A verbal agreement with the other American Legion Posts in Madison County provides that Madison Post 229 will host and chair the annual Madison County Oratorical Contest. The Madison County Commander is responsible for overall management of the contest.
- 3.2. The Second Vice Commander serves as the Post 237 focal point for assistance in conducting the Madison County contest which historically has been conducted in late January. The Second Vice Commander attends the county meetings where discussion and planning for the upcoming contest occur.
- 3.3. The Second Vice Commander provides assistance to the chairman of the Madison County Oratorical Contest when requested. In recent contests the Second Vice Commander has provided Post 237 resources to inform high school counselors, principals, ROTC POCs, and interested teachers in Madison County high schools about the upcoming event. Recruited contestants and recruited and trained judges, timekeepers, scorekeepers, and tabulators for the contest. Provided onsite Post 237 members to serve in several different capacities in conducting the contest.
- 3.4. The Second Vice Commander maintains a current listing of high school contacts in Madison County including principals, counselors, and JROTC cadre and a list of Alabama A&M ROTC cadre. This list is utilized when notifying schools of American Legion Oratorical Contest, Boys State, and ROTC awards news.
- 3.5. Samples of all of the aforementioned documents are attached.

4. Madison County Boys State Chairman

- 4.1. A verbal agreement with the other American Legion Posts in Madison County provides that Post 237 will chair the annual Madison County Boys State Committee. The Madison County Commander is responsible for overall management of the Boys State effort. The Madison County plan includes recruiting Boys State delegates, conducting a Madison County Boys State Orientation, and arranging bus transportation to and from the Boys State convention. The committee is also responsible for soliciting funds or donations for the Madison County Boys State Orientation, the bus, and sponsorships for delegates that cannot afford the registration fee.

- 4.2. The Madison County Boys State Committee is the primary body that recruits Boys State delegates from high schools in the county. The committee conducts an email campaign targeting rising senior boys. The campaign is initiated as soon as the Department of Alabama mails out hardcopy packets to each of the Posts and high schools in the state detailing the upcoming Boys State convention (usually at the end of April). The committee's email packet is directed at high school POCs including counselors, principals, and ROTC cadre. The email packet includes a Boys State brochure, an instruction letter, a registration form that is to be returned to the Department of Alabama, and an information sheet that is to be returned to the Chairman of the Madison County Boys State Committee. The Second Vice Commander also follows up with school faculty and with parents to encourage delegates to register and to answer questions as they arise. A detailed delegate roster should be maintained by the committee to verify bus riders, department sign ups, and orientation attendance.

- 4.3. Fundraising for the Madison County Boys State endeavor is a year around effort. Most funds are derived from proceeds from Sons of the American Legion and Post 237 Legionnaire Bingo. The committee should also attempt to solicit funding from local businesses, charitable organizations, and individuals as well as other Madison County American Legion Posts and from District 12.
- 4.4. Bus transportation is the most expensive facet of the Madison County Boys State effort. The committee should request quotes from several bus companies in order to obtain the best pricing. The committee usually arranges for a 54 passenger bus which picks up the delegates and at least 2 chaperones at Post 237 the morning of the Boys State convention and transports the delegates to the convention and returns the chaperones to Post 237. The day the convention ends the bus should pick up the chaperones at Post 237 and drive to the convention site and pick up the returning delegates and return them to Post 237. Traditionally a departure breakfast is served to the bus riding delegates before they depart for the convention. The breakfast has morphed from a cooked breakfast to biscuit sandwiches over the last several years.
- 4.5. The Madison County Boys State Orientation is conducted by the Post 237 Second Vice Commander in his capacity as the Chairman of the Madison County Boys State Committee. The orientation is usually scheduled approximately 2 or 3 weeks before the Boys State convention and after the deadline for Boys State registration. Madison County delegates and their parents are invited to the orientation where they will hear from past Boys State delegates and Boys State staff and from American Legion leadership from the county. The intent of the orientation is to prepare the Madison County delegates for the

upcoming Boys State Convention. Recent orientations have been conducted in the Post 237 Bingo Annex so that we can accommodate all of the parents and delegates. Pizza and soft drinks have been served at recent orientations.

4.6. Samples of all of the aforementioned documents are attached.

5. Post 237 Focal Point for ROTC/JROTC Programs

5.1. The Second Vice Commander is the Post 237 focal point for support of the following ROTC and Junior ROTC programs in Madison County.

Grissom, Army
Huntsville, Space Force
Lee, Army
Buckhorn, Army
Hazel Green, Navy
Columbia, Army
Madison County, Army
Alabama A&M, Army

5.2. The Executive Board approved a measure in 2019 to allow an ROTC Liaison to serve as a representative of Post 237 to aid in communicating and supporting the ROTC/JROTC programs. An excellent volunteer for the ROTC Liaison is a retired Army Officer with an ROTC background. The Second Vice Commander and/or the Post 237 ROTC Liaison fields questions and requests from the JROTC and ROTC for support and finds resources to address their issues.

5.3. The primary support that Post 237 provides to these programs is the awarding of the American Legion Scholastic Excellence Medal and the American Legion Military Excellence Medal to the top cadets that are selected in each program by their leadership. The medals should be ordered in January of each year. The part numbers and pricing are: 717.101 (Scholastic Silver) \$26.96 and 717.100 (Military Silver) \$26.96. Medals are usually funded by Bingo and are ordered by the Post

Adjutant from the American Legion Flag and Emblem website at: <https://emblem.legion.org/>

- 5.4. An email should be sent in January or February to the POC at all of the supported JROTC/ROTC programs listed earlier providing contact information for the Post ROTC Liaison and the Second Vice Commander. The email should offer the awards and a presenter from the Post to each of the programs. Most of the programs respond with the names of the cadets to be awarded the medals and an invite to the Post 237 presenter to attend and award the medals at the awards banquet or awards ceremony at the end of the school year. The Second Vice Commander should print certificates to accompany the medals and recruit presenter from amongst the Officers and membership of the Post and schedule them for the awards presentations at each of the JROTC/ROTC programs. The sample attached 2022 JROTC/ROTC Scholastic and Military Excellence Awards spreadsheet is an example of a document used to do the scheduling in 2022.
- 5.5. Samples of all of the aforementioned documents are attached.
- 5.6. Any amendment to the Post 237 Constitution or By-Laws, which conflicts with any provision(s) of this SOP, shall automatically repeal and modify this SOP to the satisfaction of such conflict.

Attachments:

Oratorical recruitment email – County - pages 10 and 11
Oratorical recruitment brochure – County – page 11
High School Contacts – County – page 12
Boys State brochure – Dept/County --page 13
Boys State Letter – Dept – page 14
Boys State Instructions – County – page 15
Boys State Registration Form – Dept/County – page 16
Boys State Information Sheet - County – page 17
Boys State Delegate Roster – County – page 18
Boys State funding solicitation letter – County – page 19
Boys State bus quote email – County – page 20
Boys State Orientation Agenda and Script – page 21 and 22
Boys State Update – County – page 23
ROTC Planning Spreadsheet – page 24
ROTC Award Certificate – page 25
ROTC sample script – page 26

Hello, I am Larry Vannoy, Commander of Madison American Legion Post 229. Our post is the host of the upcoming Madison County American Legion Oratorical Contest that is held every year starting in January and I am soliciting competitors from throughout the Madison County community.

High school youth in Huntsville and Madison City and County schools can vie for significant cash prizes while showing their knowledge of the U.S. Constitution in the 2023 American Legion High School Oratorical Scholarship Contest. Since 1938, the program has presented participants with an academic speaking challenge that teaches important leadership qualities, the history of our nation's laws, the ability to think and speak clearly, and an understanding of the duties, responsibilities, rights, and privileges of American citizenship.

American Legion Posts across Madison County are inviting high school students to compete in the annual national speech contest. Per Alabama Department rules, "All contestants must be bona fide students herein described as any student under the age of twenty (20) years on the date of the National Contestants who are presently enrolled in a high school or junior high school (public, parochial, military, private or state accredited homeschool) in which the curriculum of the said school is of high school level commencing with grade nine (9) and terminating with grade twelve (12)." Students shall be citizens of or lawful permanent residents of the United States.

Contest rules require a prepared 8–10-minute oration in English, of some content of the U.S. Constitution of the contestant's choosing, emphasizing the duties and obligations of a citizen to the United States. The contest also requires the contestant to speak for 3-5 minutes on a randomly drawn constitutional amendment. All contestants must speak without notes.

The first level of competition will start at 10 a.m. on Jan. 28, 2023, at Madison City Hall, 100 Hughes Road. Madison, AL.

Madison County's contest winner will advance to compete in the 12th District competition to be held at American Legion Post 15 in Decatur at 10:00 am on Feb 11, 2023. The winner will then proceed to the 1st Division competition to be held on Feb 18, 2023, again at Madison City Hall beginning at 11:00 a.m. The winner will then proceed to the State of Alabama Department competition and to the National competition.

At each level of competition, winners in the top three places will receive monetary awards. Post 229 will award the top three winners: \$500, \$300, and \$200 respectively in the initial contest and District 12 will also award similarly.

The winners for the State of Alabama will be awarded scholarships of \$2,500, \$1,500, and \$1,000 for the top three places, respectively. The first-place winner of the Alabama competition will advance to the national finals, April 21 - 23 2023 – in Indianapolis, IN.

The national level includes three levels of competition: Round 1, Round 2, and a Final. Each state winner who competes in the first round of the national contest will receive a \$2,000 scholarship. Participants in the second round, who do not advance to the national final round, will also receive an additional \$2,000 scholarship. The top three youth orators who have won all previous elimination rounds of the contest will receive college scholarships of \$25,000, \$22,500, and \$20,000, respectively.

FYI, the 2022 National Oratorical winner, who was from Birmingham, Alabama, was awarded a total of \$29,500 in scholarships.

Detailed information about the contest will be sent to each Madison City and County school in

November. Students should contact their school counselor, principal, and/or speech teacher, as appropriate, for contest details.

Madison City and County high-schoolers interested in entering the competition can access rules and contest information at www.legion.org/oratorical. Winners at each city and county school must submit a brief biographical sketch no later than 23 Jan 2023 to American Legion Post 229 via email to our Madison County Oratorical Contest Chairman, Danny Marr: oratorical@americanlegionpost229.org, or Commander, American Legion Post 229, can be reached at commander@americanlegionpost229.org.

I have attached a brochure to give you further details on the contest.

Please seriously consider submitting one or more orators for this outstanding competition.

Respectfully,

Larry

Larry Vannoy, US Air Force (retired)
American Legion 12th District and Madison Post 229 Commander
P.O. Box 194, Madison AL 35758
Web Site: WWW.AmericanLegionPost229.org
Facebook: www.facebook.com/AmericanLegionPost229
E-Mail: Commander@americanlegionpost229.org
Cell: 256-468-8400
Post Phone Number: 256-258-8534

THE AMERICAN LEGION | HIGH SCHOOL ORATORICAL SCHOLARSHIP PROGRAM

Winners receive thousands in scholarships

The three finalists of the national contest earn some of the most generous scholarships college scholarships available to students: **\$25,000** for first place, **\$22,500** for second place and **\$20,000** for third place. Each department (state) winner who is certified and participates in the first round of the national contest receives a **\$2,000** scholarship. Each first-round winner who advances to and participates in the second round, but does not advance to the final round, will receive an additional **\$2,000** scholarship to pursue education beyond high school.

Scholarships awarded by the national organization of The American Legion may be used to attend any U.S. college or university.

Each department (state) is represented

Each department of The American Legion may certify one contestant for the national contest. If for any reason the department winner is unable to compete in the national contest, the department first runner-up may be substituted following approval by The American Legion's Americanism Commission.

For information about the oratorical contest in your state, contact your local American Legion post or state headquarters. A listing of state headquarters' addresses and phone numbers is online at legion.org.

Who is eligible to participate?

Eligible participants shall be citizens of or lawful permanent residents of the United States.

All contestants must be younger than 20 years on the date of the national contest and enrolled in a high school or junior high school (public, parochial, military, private or state accredited homeschool) in which the curriculum is considered to be high-school level, commencing with grade 9 and terminating with grade 12. Students must be enrolled in high school or junior high school during the time of participation at



any level of the American Legion National High School Oratorical Contest.

High-school students who graduate early are eligible to compete if they are not enrolled in a college, university, trade school or other institution of higher learning at the time of the department finals contest.

Contestants must be legally domiciled within or attend an educational institution within the department (state) where they enter competition. Contestants can enter competition in only one department. The three finalists of the national contest will be ineligible for further participation at any level.

The orations

The prepared oration – The subject used for the prepared oration must be on some aspect of the U.S. Constitution, with an emphasis on a citizen's duties and obligations. The same subject and oration used in the department contest must be used in the national contest.

The prepared oration must be the original effort of each contestant and be delivered in no fewer than eight minutes

and no more than 10 minutes. It must be delivered in the English language.

Assigned topic – The purpose of the assigned topic oration is to test the speaker's knowledge of the subject, the extent of his or her research, and the ability to discuss the topic as it relates to the basic principles of government under the Constitution. Generally, the topic is a constitutional amendment; it could be the entire amendment or specific articles. The assigned topic oration must be between three and five minutes. Each year, the list of assigned topics is made available prior to the contest and posted online at legion.org/oratorical/topics.

Contest judges

Fair and unbiased judging is integral for maintaining quality and integrity throughout all stages of the contest. The qualifications of all contest judges are carefully considered, and all judges have a thorough understanding of their roles.

School	Telephone	Address	Oratorical Contact	JROTC/ROTC Contact	Boys State Contact
Madison County Schools					
Buckhorn HS	(256) 851-3300	4123 Winchester Rd. New Market, AL 35761	Dee Gordon dgordon@mcssk12.org	Dominic Stewart dstewart@mcssk12.org	Principal: Lavell Everett leverett@mcssk12.org Counselor: Dee Gordon dgordon@mcssk12.org
Career/Tech	(256) 852-2170	1275 Jordan Rd. Huntsville, AL 35811	Rebecca Bucy rbucy@mcssk12.org	N/A	Principal: Michael Romine mromine@mcssk12.org Counselor: Rebecca Bucy rbucy@mcssk12.org
Hazel Green HS	(256) 851-3220	14380 Hwy 231-431N Hazel Green, AL 35750	Tara Harris tharris@mcssk12.org	Lawrence Schultz lschultz@mcssk12.org	Principal: Quinn Headen eheaden@mcssk12.org Counselor: William Heard wheard@mcssk12.org Verena Owsley vowsley@mcssk12.org
Madison County HS	(256) 851-3270	174 Brock Rd. Gurley, AL 35748	Rhonda Pearsall rpearsall@mcssk12.org	LTC Brian Maijala bmaijala@mcssk12.org	Principal: Jeremy Lowry jlowry@mcssk12.org Counselor: Rhonda Pearsall rpearsall@mcssk12.org
New Hope HS	(256) 851-3280	5216 Main Dr. New Hope, AL 35760	Laurie Kinstler lkinstler@mcssk12.org	N/A	Principal: David Manning dmanning@mcssk12.org Counselor: Laurie Kinstler lkinstler@mcssk12.org
Sparkman HS	256-837-0331 x 41188	2616 Jeff Rd. Harvest, AL 35749	Dedra Lori Muhammad dmuhammad@mcssk12.org Erin Coggins ecoggins@mcssk12.org	Lloyd Nathan lnathan@mcssk12.org	Principal: Chris Shaw cshaw@mcssk12.org Counselor: Ms. Rhea jrhea@mcssk12.org Boys St. Cnslr: Jessica Kalathas jkalathas@mcssk12.org Laurel Kasmai lkasmai@mcssk12.org Ms. Haverkamp thaverkamp@mcssk12.org
Huntsville City Schools					
Alabama School of Cyber Technology and Engineering	(256)489-3700	229 Wynn Drive Huntsville, AL 35805	Beth Blair beth.blair@asccte.org		Matt Massey matt.massey@asccte.org
Columbia HS	(256) 428-7576	300 Explorer Rd. Huntsville, AL 35802	Ruthie Whitman ruthie.whitman@hsv-k12.org Jill Queeney (ext. 110) jill.queeney@hsv-k12.org	LTC Eugene Thurman eugene.thurman@hsv-k12.org CSM Nathaniel Bartee nathaniel.bartee@hsv-k12.org	Principal: Clifford Porter clifford.porter@hsv-k12.org Counselor: Ruthie Whitman ruthie.whitman@hsv-k12.org Dana Jetton dana.jetton@hsv-k12.org
Grissom HS	(256) 428-8000	1001 Haysland Rd. Huntsville, AL 35802	Amy Langford amy.langford@hsv-k12.org James Vasquez james.vasquez@hsv-k12.org	COL Jose Valentin jose.valentin@hsv-k12.org MSG Derrick Hamilton 256-428-8009 derrick.hamilton@hsv-k12.org	Principal: Jeanne Greer jeanne.greer@hsv-k12.org Counselor: Theresa Gurley theresa.gurley@hsv-k12.org Counselor: Taleshay Gray taleshay.gray@hsv-k12.org
Huntsville HS	(256) 428-8050	2304 Bill Watkins Ave. Huntsville, AL 35801	Quaynteece Mosby quaynteece.mosby@hsv-k12.org Beth Clark - Speech & Debate elizabeth.clark@hsv-k12.org Elaine Rowell elaine.rowell@hsv-k12.org	LTC David Murphy david.murphy@hsv-k12.org	Principal: Aaron King aaron.king@hsv-k12.org Counselor: Robert Watson robert.watson@hsv-k12.org
Jemison HS (assigned to Post 351)	(256)428-8100	5000 Pulaski Pike Huntsville, AL 35810	Sabrina Oliver sabrina.oliver@hsv-k12.org Amy West Cannon amy.west-cannon@hsv-k12.org Lorendra Darnell lorendra.darnell@hsv-k12.org	TSgt. Charles Thomison charles.thomison@hsv-k12.org x2872 (404)514-0474	Principal: Demetris Harris-Leverette demetris.harris@hsv-k12.org Counselor: Sabrina Oliver sabrina.oliver@hsv-k12.org
Lee HS	(256) 428-8150	2500 Meridian St. Huntsville, AL 35811	Stephanie Goglin stephanie.goglin@hsv-k12.org	COL Diane Richie diane.richie@hsv-k12.org 1Sgt Duane Yarbrough duane.yarbrough@hsv-k12.org (256)428-8159	Principal: Tony Woods anatomy.woods@hsv-k12.org Counselor: Denise Landrith denise.landrith@hsv-k12.org Counselor: Stephanie Goglin stephanie.goglin@hsv-k12.org
New Century HS	(256) 428-7800	2500 Meridian St. Huntsville, AL 35811	Nancy Wolfe nancy.wolfe@hsv-k12.org	N/A	Principal: Sheila Roby sheila.robby@hsv-k12.org Counselor: Wendy Manuel wendy.manuel@hsv-k12.org
College and Universities					
Alabam A&M	(256)372-4021 (256)372-4023	4900 Meridian Street Huntsville, AL 35810	N/A	Mattie Baker mattie.baker@aamu.edu LTC George Bolton Professor of Military Science george.e.bolton2.mil@mail.mil 256-372-4032	https://www.aamu.edu/academic/colleges/agricultural-life-natural-sciences/departments/military-sciences/
Private High Schools					
Big Cove Christian HS (only goes to 9th grade)	(256) 518-9642	6354 Hwy 431 S Owen Cross Roads, AL 35763		N/A	N/A
Calvary	(256) 683-4442	PO Box 672 Madison, AL 35758		N/A	Counselor: Carla Floyd calvaryschool_carla.floyd@yahoo.com
Contemporary Education Academy	(256) 426-7378		Cari Worshek cworshek@mac.com		
Excalibur Christian School	(256) 325-1500	107 Kandon Drive Madison, AL 35758	Kathy Bond - Counselor 256-325-1500	N/A	Kathy Bond kathy@excaliburschool.com
Huntsville Christian	(256) 859-9550	175 W. Park Loop NW Huntsville, AL 35806	Cathy Whiddon hca.cwhiddon@gmail.com	N/A	Cathy Whiddon hca.cwhiddon@gmail.com
Hope Christian Academy	256-612-8884	2317 Meridian St. Suite 2104	Constance Gillon director@hopechristianacademy.org	N/A	



Delegate being awarded medal for outstanding merit during the week by staff counselor.



Boys State Director Pete Johnson presents Alabama Head Coach Nick Saban with funds raised by Boys State delegates and staff for the Nick's Kids Foundation.



The American Legion conducts a flag retirement ceremony in presence of Boys State delegates.

OFFICERS

TINA BUSH

Commander, Department of Alabama
Gadsden

JUDGE O.L. "PETE" JOHNSON

Director, Alabama Boys State
Birmingham

BRAXTON BRIDGERS

Secretary-Treasurer, Alabama Boys State
IDA, Department of Alabama
Montgomery



BOYS STATE STAFF

The administrative officers, staff counselors and recreational supervisors of this program are well trained and experienced leaders. They are men of high ideals, who are recognized as responsible persons in their respective communities. These educators and leading citizens give free time to ensure Boys State delegates are provided with proper counsel, instruction and a fulfilling experience at Alabama Boys State.



THE AMERICAN LEGION

DEPARTMENT OF ALABAMA

Post Office Box 1069

Montgomery, Alabama 36101

(334) 262-6638

(800) 234-5544

www.legional.org

email: hq@legional.org

The American Legion also sponsors contests, Boy Scout Units, American Legion Baseball and numerous youth programs promoting citizenship.



The Alabama American Legion Boys State

Dear School Educator,

We are pleased to announce the 2022 Alabama Boys State will be held at Troy University, Troy, Alabama, May 29 through June 4, 2022. We look forward to working with your outstanding students.

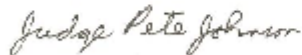
Enclosed are the 2022 Boys State Program Brochure and Application Form. Please duplicate as necessary.

The Application and Sponsors fee for each student must be received at Department Headquarters by May 6, 2022. You must meet this deadline for us to have enough time to assemble a staff and all arrangements necessary to conduct the 2022 program.

If you have any questions regarding Boys State please call 334 262-6638 and ask for Christy Jones or visit our website www.alboysstate.org. We are anxious to assist you in any way to make the 2022 Boys State Program a successful and enriching experience.

Thank you for your assistance.

Sincerely,



Judge O.L. "Pete" Johnson
Director, Alabama Boys State

Enclosures

American Legion Department of Alabama, P O Box 1069, Montgomery, Alabama 36101, (334) 262-6638



2022 American Legion Boys State Instructions for Madison County

The American Legion Posts in Madison County are pleased to announce the 2022 Alabama Boys State convention. Boys State provides an opportunity for rising senior boys who are outstanding students and leaders in their schools to experience democracy at work, enhance their leadership skills, develop new friendships, and learn from Alabama political and business leaders.

The 2022 Boys State convention will be held at Troy University in Troy, Alabama starting Sunday May 29, 2022 and ending Saturday June 4, 2022. Male students who have completed their junior year of high school in public, private or home school in Madison County are eligible to be selected by their school for this year's convention. Registration for the week long convention is \$225.

We strongly encourage each candidate to review the Alabama Boys State website at: <http://alboysstate.org>. The attached brochure provides a brief overview of the 2022 Alabama Boys State program.

Each applicant in Madison County is required to submit the American Legion Boys State Registration form to the Department of Alabama and the Madison County Boys State Information sheet to Tom Paone by May 6, 2022. On the next page you will find Instructions for completing and submitting these Boys State forms.

Delegates should plan to attend the Madison County Boys State Orientation at the American Legion Post 237 Annex on Tuesday, May 10, 2022 at 6:00 PM. The Post 237 Annex is located at 3806 Colonial Park Circle SW, Huntsville, AL 35805. Yancy Mitchell, Dean of Counselors, and past Boys State delegates will discuss what to expect and how to get the most out of this experience. They will also review the logistics and rules. Because of seating restrictions we ask that each family limit attendance to the student and his parents.

Bus transportation to and from the Boys State convention will be provided for the first 54 students who reserve a seat by completing and returning the Madison County Boys State Information sheet. The bus will depart from Post 237 at 2900 Drake Ave. SW, Huntsville, AL 35805 on May 29, 2022 at 08:00 AM. Breakfast sandwiches will be served at 7:30 AM prior to departure. Return bus transportation to Post 237 after graduation on Sunday June 4, 2022 will also be provided for the first 54 students to reserve a seat.

If you are having difficulty completing the forms or if you have any questions regarding this program contact Tom Paone, Madison County focal point for the 2021 Alabama Boys State, at vicecdr2@legion237.com.

Best Regards,

Tom Paone
2nd Vice Commander
American Legion Post 237
P.O. Box 1176
Huntsville, AL 35807
Email: vicecdr2@legion237.com
Cell Phone: 256-656-4952

**THE AMERICAN LEGION ALABAMA
BOYS STATE REGISTRATION
May 29 – June 4, 2022**

Please fill out completely and send \$225.00 payment with this application. **Please do not send one without the other. Applications without payment will not be processed.** Make checks payable to: The American Legion, Dept. of Alabama. Applications must be mailed before the **May 6th deadline**. Mail to: The American Legion, Department of Alabama, P.O. Box 1069, Montgomery AL. 36101. Please fill out completely and clearly.

First Name: _____ MI: _____ Last Name _____

Preferred Name: _____ Shirt Size: _____ Home Phone # () _____

Student's Cell: _____ Student's Email _____

Mom's Name: _____ Cell Phone# () _____

Dad's Name: _____ Cell Phone # () _____

Mailing Address: _____

City: _____ State: _____ Zip Code _____

List of your School Honors and attach transcript from school:

This information must be filled out and signed by school Principal. If not application WILL BE returned

School: _____

Mailing Address: _____

City: _____ Zip: _____ County: _____

Approved By: Principal: _____

*****I certify that the above student has been selected as our Boys State Delegate and has completed his junior year in school*****

Information below must be filled out by the Sponsoring Agency. This is who paid the application fee.

Sponsored By: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Contact Person: _____ Phone: _____

Madison County Boys State Information Sheet

Student's Name: _____

School: _____

Email address: _____

Cell Phone number: _____

Orientation Dinner

Do you plan to attend the Madison County Boys State Orientation Dinner on Tuesday, May 10, 2022 at 6 PM at American Legion Post 237 Bingo Annex at 3806 Colonial Park Circle, Huntsville, AL 35805? Y/N ____

Student and parents only! How many attendees from your family? ____

Bus Transportation

Bus transportation to and from Troy is limited to the first 54 students who reserve a seat.

Do you plan to ride the American Legion bus to or from Boys State: Y/N ____
If you answered Yes please provide the following info:

I will ride the bus from Post 237 to Troy University? Y/N ____

I will ride the bus from Troy University to Post 237? Y/N ____

My Parent(s) Name(s): _____

My Parent(s) Cell Number(s): _____

I understand that I must notify Tom Paone 256-656-4952 or vicecdr2@legion237.com if my bus riding plans change.

Signed: _____

Please return this completed form by May 6, 2022 by email to vicecdr2@legion237.com or by mail to:

American Legion Post 237
Attn: Tom Paone
P.O. Box 1176
Huntsville, AL 35807

[Type text]

Last Name	First Name	Email Address	Cell Phone	Parents Names	Parents Cell Phones	School	Bus To?	Bus From	Sponsorship	Dinner
Baeder	Jackson	ibaeder2356@madison.k12.al.us	256-975-7103	Christy and Bradley Baeder	256-990-2590 256-990-2589	Hazel Green HS			n	0
Baker	Cameron	bakercama@icloud.com	253-988-7061	Chris and Tomi Baker	253-468-1826 253-376-1976	James Clemens	y	n	n	2
Busbey	Wyatt	busbeyw@yahoo.com	256-425-3482	Michael busbey sharon McCormack	256-653-8343 256-797-0302	New Hope	n	n	n	4
Bybee	Joshua	joshua.a.bybee@icloud.com	256-631-7663	Jason and Sunny Bybee	256-457-3787 256-457-3789	Madison Academy	n	n	n	2
Caneer	Will	willacaneer@icloud.com	256-426-1960	Vicki and Matthew Caneer	256-426-5637 256-708-9914	Buckhorn	y	y	n	5
Casimes	William	wacasiz3@students.randolphschool.net	256-683-1388			Randolph	n	n	n	0
Caudle	Ryan	rcaudle9980@madison.k12.al.us	256-716-5322	Heather Caudle	256-509-9240	Madison County	y	y	n	3
Cole	Michael	mychopchop@hotmail.com	409-739-5389	David and Melanie Cole	409-739-7499 409-502-0398	St. John Paul II	n	n	n	2
Collins	Cade	cade@collinstitute.com	256-655-3802	Chris and Karen Collins	256-604-0450 256-604-3694	Sparkman	n	n	n	2
Curry	Nathan	nacurry2004@gmail.com	256-683-2293			Hazel Green	n	n	n	2
Dehelean	Edward	edwarddehelean@gmail.com	630-822-4953	Eduard and Diana Dehelean	630-401-5469 630-670-8327	Jemison	y	y	y	2
Dillard	Andrew	adill8787@gmail.com russell.dillard@knology.net	256-270-5969	Jennifer and Russell Dillard	256-457-4172 256-698-2755	Huntsville	y	n	n	3
Dean	Joshua	joshuadean1216@outlook.com	256-970-9541	Lacey and Dennis Dean	256-990-5178 256-990-2212	Whitesburg Christian Academy	y	n	n	3
Dutton	Clay	clayarh@gmail.com	256-642-8978	David and Tanya Dutton	256-426-7898 256-724-0338	Providence Classical School	y	n	n	3
Grapperhaus	Liam	liamgunnar247@gmail.com	256-947-9398	Will and Brandy Grapperhaus	256-529-8706 256-682-0443	Contemporary Education Academy	y	y	n	1
Hay	Adyn	ajhay2005@gmail.com	785-761-6210	Jeff and Jody Hay	785-210-7746 785-210-7745	Hazel Green	y	n	n	3
Jensen	Tommy	tommylj15@gmail.com	256-701-0734	Tom and Shawna Jensen	808-927-2060 256-924-0144	Bob Jones (baseball banquet)	n	n	n	0
Jones	Ian	ianjones47@icloud.com	256-625-4739	Sharon Patterson John Jones	256-497-5662 205-447-4717	St. John Paul II	y	y	n	3
Kruza	Thomas	tkruza12@outlook.com	256-701-2677	Tom and Jeanne Kruza	256-503-8907 949-337-0796	Randolph	y	y	n	3
Lawrence	Joseph	jt.lawrence43@gmail.com	717-386-4980	Jill and Burton Lawrence	760-586-7032 760-429-9800	St. John Paul II	y	y	n	3
Little	Noah	noah.o.little@outlook.com	256-777-3599	Mark and Janet Little	256-509-1140 315-486-5095	Bob Jones	y	y	n	3
Lloyd	Gabe	bulldoggabe12@gmail.com	256-509-6408	Katie Lloyd Bruce Lloyd	915-433-9483 915-433-9482	Westminster Christian Academy	y	y	n	2
Lohse	Dylan	dylan.m.lohse@gmail.com	256-924-2660	Erin and Jason Lohse	256-690-6253 256-690-6254	Sparkman	y	y	n	3
Millar	Andrew	andrewmillar@gmail.com	256-221-4357	Brett and Kelley Millar	256-508-9205 256-975-3030	James Clemens	n	n	n	3
Mooney	Alex	alexmooney256@gmail.com	256-714-8448	Matthew Mooney Tammi Mooney	256-684-0570 256-684-0470	Contemporary Education Academy	n	y	n	2
Ogle	James	jpwogle@gmail.com	256-466-1018	Gregory and mary Ogle	256-337-6013 256-654-6013	St. John Paul II	y	y	n	2
O'Neill	Bram	thiethames788@gmail.com	256-819-4989	Shane and Charity O'Neill	256-714-7634 256-714-7659	Contemporary Education Academy	y	y	n	2
Owen	Clayton	cowen2540@madison.k12.al.us	256-503-3547	Anna Owen	256-933-0400	Buckhorn	y	n	n	3
Roper	Carter	ropercarter@gmail.com roperveronica@yahoo.com	256-683-3278	Veronica Roper Matt Roper	256-604-3581 256-603-5463	Huntsville	y	y	n	3
Sanders	Jack	jdsanders1216@icloud.com	256-656-6949	Eric Sanders	256-425-5790	Randolph	y	n	n	2
Sexton	Brayden	bsexton1588@madison.k12.al.us	256-933-0644	Kristen Tate	256-759-7183	Hazel Green	n	n	n	2
Simmons	Joshua		256-746-6031	John and Leia Simmons	256-509-2511 256-509-0065	Madison County	y	y	n	3
Simpson	Kyle	kyle.c.simpson@icloud.com	256-200-4271		256-585-7782 256-679-4853	Jemison	n	n	y	4
Spinks	Harris	harrisspinks113@gmail.com	256-692-9332		256-426-9151	Sparkman	n	n	n	3
Spivey	Bryson	brysonspivey12@gmail.com	256-731-9947	Christina Spivey	256-651-0463	New Hope	n	n	y	0
Sturgis	Carson	car.sturgis@gmail.com	256-937-8475	Melanie Sturgis	256-417-9519	St. John Paul II	y	n	n	3
Tate	Nathan	nathanjaytate@gmail.com	443-910-6772	Jason and Kandie Tate	931-338-0640 931-338-1862	Bob Jones			n	0
Taylor	Steven	nemontaylor@icloud.com chad@vanbeck.com cindy@vanbeck.com	256-975-3406	Steve and Mdira Taylor	256-975-6003 256-457-7500	St. John Paul II	y	y	n	3
Van Beck	Chad	chad@vanbeck.com cindy@vanbeck.com	256-763-4991	Ted and Cindy Van Beck	256-585-7866 256-655-0134	Huntsville	y	y	n	3
Walker	Finn	finnegan.h.walker@gmail.com	256-425-7830	Caleb Walker Stephanie Walker	256-426-8260 256-426-8300	Bob Jones	y	y	n	2
White	Aidon	aidonwhite498@gmail.com	256-426-0569	Shala Holloway Brandon White	256-605-8940 423-552-1098	Columbia	y	y	y	2
Wyche	Austen	Austenwyche@gmail.com	478-952-4096	Max and Kia Wyche	478-320-9584 478-256-8660	James Clemens	y	y	n	2
Yamuguchi	Jaxon	jaxonslade28@gmail.com	256-808-4247	Regina and Aaron Yamuguchi	256-655-9217 256-655-9220	James Clemens	y	y	n	2
Zecher	Aiden	aiden.zecher@wca.hsv.org	256-535-7733	Jonathan and Jackie Zacher	256-690-2607 256-690-2606	Westminster Christian Academy	n	n	n	2
						Responded:				Total:
						44				102



**Clayton E Moneymaker
American Legion Post 237**

**2900 Drake Ave. SW
Huntsville, AL 35805**

American Legion Alabama Boys State is a leadership program for young men who have completed their junior year of high school, are active in the community, and are outstanding students. Boys State provides delegates with working knowledge of how governments function on the city, county and state levels. We believe that there is no better way to assure the survival of our republic than to train our young people in the ideals and objectives of the American government.

We are preparing for the 2022 American Legion Alabama Boys State convention which will be at Troy University from May 29 through June 4, 2022. Our Post has historically sponsors several needy students. We conduct an orientation session and dinner to prepare delegates for the convention. We also provide a breakfast for bus riders, and bus transportation to and from the Boys State convention for delegates from Madison County. We team with the other American Legion Posts in the county to recruit students and educate school administrators on the content and benefits of the Boys State program.

Our students have been very successful at Boys State, with two Governors in the past three conventions and a national Vice President in 2021 hailing from our county. In 2019 we had over 70 delegates and the combined class of 2020 and 2021 produced more than 70 delegates from Madison County last year.

We raise money to support our Boys State efforts primarily through our Legion Post 237 and Sons of the American Legion Squadron 237 weekly bingo games. As you can imagine, Covid has taken a serious toll on our bingo operations over the past two years so our available funds are low. Also the cost of the two trips to and from Tuscaloosa went from \$2100 in 2019 to over \$3100 in 2021. With the additional mileage to and from Troy and higher fuel prices, the lowest price bus quote for 2022 is \$3500 plus a fuel service charge of \$200. We also expect that more students will be requesting transportation due to the increased travel distance to Troy vs. Tuscaloosa.

We need your help. We can afford to conduct some of our usual activities related to Boys State, the orientation and meals. However, we will be forced to curtail our bus transportation or our sponsorships for needy students unless we can find additional funding for those expenses. We are actively soliciting both individual and business sponsors. If you would like to donate or if you work for a company that might consider helping with some of our Boys State expenses please contact me.

We will do all we can to publicize any assistance that we receive. We have a good working relationship with the Madison Record and three of the local news channels. We will feature our sponsors in our monthly newsletter which is distributed via email to approximately 1500 Legionnaires, Auxiliary and Sons of the American Legion members in North Alabama. And the 70+ students and their parents who attend the Orientation Dinner and Departure Breakfast in May will be informed of all sponsoring agencies.

The Alabama Boys State website is at: <http://alboysstate.org/>

The Alabama Girls State website is at: <http://www.alabamagirlsstate.com/>

Larry,

Boys State is scheduled at Troy University from May 29 through June 4th so I will need a bus quote. We don't have the address of the dorm where the drop off and pick up will occur at Troy yet but I have included the address of the school. Last year we failed to get a quote for the full trip (dropping the chaperones back at Post 237 on the first trip and picking them up at Post 237 on the second trip). Please make sure that you quote those items this year so we can compare quotes and so we have the final total for approval by our executive board. Here's the trip (with the info we have so far):

Drop Off Trip:

Pickup Boys State delegates and chaperones at American Legion Post 237, 2900 Drake Ave SE, Huntsville, AL 35805 on Sunday, May 29, 2022 at 0800am. Drop off Boys State delegates at Troy University, 600 University Ave., Troy, AL 36082. Return to American Legion Post 237, 2900 Drake Ave. , Huntsville, AL 35805 and drop off chaperones.

Pick Up Trip:

Pickup chaperones at American Legion Post 237, 2900 Drake Ave SE, Huntsville, AL 35805 on Saturday, June 4, 2022 at 0700am. Drive to Troy University, 600 University Ave., Troy, AL 36082 and pick up Boys State delegates. Return to American Legion Post 237, 2900 Drake Ave. , Huntsville, AL 35805 and drop off Boys State delegates and chaperones.

Thanks,

Tom Paone
256-656-4952

Agenda for Madison County Boys State Orientation
5/10/22 6PM-8PM
Post 237 Annex, 3800 Colonial Park Circle, Huntsville, AL 35805

- Check-in and Pizza and Beverage Line (10 minutes)
- Welcome – Billy Heatherly, Post 237 Commander (2 minutes)
- Invocation and Pledge of Allegiance – Dennis Atkins, Post 237 Chaplain (2 minutes)
- Introduce guests, agenda, and bus transportation - Tom Paone (8 minutes)
- The American Legion Story - Larry Vannoy, District 12 Commander (10 minutes)
- Boys State Orientation - Yancy Mitchell, Alabama Boys State Dean of Counselors (40 minutes)
- Boys State and Boys State Experience – Cameron Cummings – 2021 VP of Boys Nation (15 minutes)
- Boys State Experience Video - Mason Laney, 2018 Governor, James Clemens HS Alumnus (13 minutes)
- Q & A Session – Yancy Mitchell, American Legion Officers (15 minutes)
- Group Picture – (5 minutes)

Dates and Locations:

State Registration and Payment Deadline: Must be received at Department by May 6, 2022

Boys State Convention Sunday, May 29, 2022 through Saturday, June 4, 2022.

- Troy University (arrive by 1:30PM)

Bus Departure Breakfast: Sunday, May 29, 2022 at 7:30AM

- American Legion Post 237, 2900 Drake Ave. SW, Huntsville, AL 35805

Bus returns to Post 237: Saturday, June 4, 2022 between 2 PM and 3 PM.

- American Legion Post 237, 2900 Drake Ave. SW, Huntsville, AL 35805

Bus Contact info: Tom Paone email: paonetech@gmail.com cell phone: 256-656-4952

Bus Contact info: Tom Paone email: paonetech@gmail.com cell phone: 256-656-4952

Bus Contact info: Tom Paone email: paonetech@gmail.com cell phone: 256-656-4952

2022 Madison County Boys State Orientation Script

Check In and Pizza and Beverage Line (10 minutes)

1. Welcome - Billy Heatherly, Commander Post 237. (2 minutes)

Good Evening, my name is Billy Heatherly and I am the Commander of American Legion Post 237. I would like to welcome all of the delegates and their parents to the 2022 Madison County Boys State Orientation.

This Orientation is designed to prepare our Madison County delegates for the 85th annual Alabama Boys State Convention which will be conducted at Troy University in Troy, Alabama from Sunday, May 29th through Saturday, June 4th.

Participation in Boys State is an honor and a great opportunity. Delegates, you have been chosen by your school because you are an outstanding young man and leader in your class. The Boys State program provides practical experience in city, county and state government and supplements what you have learned in your High School civics classes.

In Madison County we have been fortunate to have delegates Mason Laney and Chris Davis who were elected Governor for the 2018 and 2019 sessions and went on to represent Alabama at Boys Nation. Also, in 2019 Madison County delegates were elected to 12 of the 31 state-wide positions and 5 Madison County delegates were runners up for state-wide positions. In 2021, Cameron Cummings was elected as Boys Nation Vice President. So, good luck with your Boys State adventure and use this Orientation to help prepare for a fun and rewarding week.

2022 Boys State Madison County Update

- Boys State dates for 2022, May 29 through June 4 at Troy University Troy, AL. Cost \$225.
- Department mailed packets to schools approximately Feb 12, 2022
- Emailed counselors, principals, and JROTC POCs to all high schools in Madison County on Feb 22, 2022
 - Mailing includes the Madison County Boys State Information Sheet (collects count for bus and orientation)
- Eligibility – rising male high school seniors

- Madison County Boys State Orientation – Tuesday, May 10, 2022 at 6PM
 - Location - Post 237 Bingo Annex, 3800 Colonial Park Circle, Huntsville, AL 35805
 - Food - Pizza and drinks for approximately 180. Approximately 60 delegated with 2 parents each.
 - Quote Valley Pizza (Domino's) 40 large pizzas @ \$8. + \$4.95 delivery = **\$325.**
 - 3224 Bob Wallace Ave. Suite A 35805 Jessica Knox: 256-534-7300
 - 180 sodas. 60 each Coke, Coke Zero, Sprite. 90 waters.
 - Speakers and Videos – Tom Paone – MC – Larry Vannoy will provide projector and screen
 - Billy Heatherly – Post 237 Commander - Welcome
 - Dennis Atkins – Post 237 Chaplain - Invocation
 - Larry Vannoy District 12 Commander, The American Legion Story
 - Yancy Mitchell, Dean of Counselors yancy.mitchell@gmail.com 205-348-0450
 - Video - Mason Laney, 2018 Governor mason.laney@my.wheaton.edu 256-425-2086
 - YouTube video on Boys State <https://www.youtube.com/watch?v=gaYYcioPI7g&t=8s>
 - Cameron Cummings, VP of Boys Nation camdiddy2020@gmail.com cameroncumming2100@gmail.com 256-772-7193 or 256-801-5384
 - Need volunteers to work the event. Will recruit the Pi Kappa Alpha fraternity community assistance volunteers to assist.
 - Security – Officer Reynard Robinson 313-231-9088 or 256-886-8357 1730 thru 2100 **\$125.**

- Transportation (bus to and from Troy) 56 passengers (54 students and 2 chaperones)
 - Bus transportation announced as first 54 students to sign up (First come – first serve)
 - 2019 – 49 to Tuscaloosa and 33 from Tuscaloosa (out of 77 total delegates) Capital Trailways \$2100
 - 2021 – 29 round trip Anchor Transport \$2390
 - 2022
 - Quote from Anchor Transportation - \$3490. Plus 5% fuel surcharge. Approx **\$3700**

2022 JROTC/ROTC Scholastic and Military Excellence Awards

ROTC/JROTC Program	Location	Date/Arrival Time	Presenter	Contact	Military Excellence Recipient	Scholastic Excellence Recipient
Grissom, Army	Grissom High School Martha deFord Hays Auditorium	Wednesday April 27, 2022 16:30-18:30	Ken Carpenter	MSG Derrick Hamilton derrick.hamilton@hsv-k12.org COL Jose Valentin josevalentin@hsv-k12.org 256-428-8009 CSM Cedric Moore cedricmoore566@gmail.com 915-227-4633	Cadet Major John Patrick Sta-Maria	Cadet LTC Kayla Lampkin
Huntsville, Space Force	HSV HS Auditorium	Wednesday, April 27, 2022 1730	John Murphy	LTC David W. Murphy david.murphy@hsv-k12.org 256-428-8061 3104 Greystone Dr. Owens Cross Roads, AL 35763	Cadet Camp Holder	Cadet Megan Green
Lee, Army	Cafeteria	Wednesday, April 27, 2022 1800	Tom Paone	1SG Duane Yarbrough duane.yarbrough@hsv-k12.org 256-438-8159 COL Diane Richie diane.richie@hsv-k12.org	Nadia Smith	Philip Altman
Buckhorn, Army	Cafeteria	Friday, April 8, 2022 1700-1830	Jerry Phelps	LTC Dominic Stewart dstewart@mcck12.org Buckhorn High School Attn: Buckhorn HS JROTC Dept. 4123 Winchester Rd. New Market, AL 35761 (256) 851-3300	John Daniels	Olivia Burnett
Hazel Green, Navy	New Gym	Tues, April 26, 2022 1800	Robert Barnett	LCDR J. Wayne Hill jwhill@madison.k12.al.us 256-851-3220 x 11178 1SG Larry Schultz 256-851-3220 X 11177 14380 Hwy 231/431 North Hazel Green, AL 35750	C/LCDR Emily Monroe	C/CPO Holly Wireman
Columbia, Army	Columbia HS School Auditorium	Tues, March 22, 2022 1:25PM - 2:10PM	John Murphy	LTC Eugene Thurman 256-426-5508 eugene.thurman@hsv-k12.org 865 Jeff Road NW Huntsville, AL 35806 CSM Nathaniel Barteel nathaniel.barteel@hsv-k12.org 256-426-7576 x128	Cadet Emily Guest	Cadet Leona Bagang
Madison County, Army		Friday, May 13, 2022 11:15-12:30PM	John Murphy	LTC Brian Maijala bmaijala@mcck12.org 256-851-3270	c/CSM John Hartley	c/CPT Mashae Reed
Alabama A&M, Army	Knight Center 4900 Meridian Street Huntsville, AL 35810	Saturday, April 30, 2022 1700	CeVin Barnes	MAJ Joe Rucker 801-860-7106 joseph.r.rucker.mil@mail.mil LTC George Bolton george.e.bolton2.mil@mail.mil 256-372-4032	Cadet Chloe Johnson	
Sparkman, Army			Post 229	Lloyd Nathan lnathan@mcck12.org		
Bob Jones, Air Force			Post 229	CSM Ellis Clark 256-772-2547 eclark@madisoncity.k12.al.us MAJ Melissa Lacey 520-425-6154 mmlacey@madisoncity.k12.al.us		
James Clemmons, Army			Post 229	MAJ Rezell Linen rlinen@madisoncity.k12.al.us		
Jemison, Air Force	Mae Jemison Auditorium		Post 351	Tsgt Charles Thomson charles.thomson@hsv-k12.org 256-428-8100 x 2872		

Award Inventory		Part Number - Scholastic	Part Number - Military	ROTC Liaison Officer
(1) Gold Scholastic Excellence	(0) Gold Military Excellence	717.101 (Gold) \$28.95	717.100 (Gold) \$28.95	LTC John Murphy
(1) Bronze Scholastic Excellence		717.101 (Bronze) \$23.95	717.100 (Bronze) \$23.95	256-947-1923
(0) Silver scholastic Excellence	(1) Silver Military Excellence	717.101 (Silver) \$26.96	717.100 (Silver) \$26.96	ltcmurphy@att.net

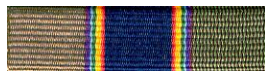


PRESENTS THIS CERTIFICATE
TO:

Cadet Camp Holder
OF
Huntsville High School

IN RECOGNITION OF THE
OUTSTANDING ATTRIBUTES
DEMONSTRATED LEADING
TO THE AWARDING OF

THE AMERICAN LEGION
Military Excellence
MEDAL



SPONSORED BY AMERICAN LEGION POST 237
PRESENTED BY John C. Murphy, ROTC/JROTC
Liaison Officer

THIS 27th DAY OF April, 2022

The Military and Scholastic Excellence Awards are the highest honors that the American Legion bestows on (JROTC or ROTC) cadets. The recipients of these awards have distinguished themselves and are being recognized for their leadership, and their scholarship, as well as their courage, honor, service, and patriotism.

I am honored to represent the American Legion and Post 237, the largest Legion Post in Alabama, and award the Military Excellence award to:

The certificate reads: In Recognition of Outstanding Attributes Demonstrated, Leading to the Awarding of the American Legion Military Excellence Medal.

I am equally honored to award the Scholastic Excellence award to:

The certificate reads: In Recognition of Outstanding Attributes Demonstrated, Leading to the Awarding of the American Legion Scholastic Excellence Medal.

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I am honored to represent the American Legion and Post 237, the largest Legion Post in Alabama, and award the Military Excellence award to:

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I am equally honored to award the Scholastic Excellence award to:

The certificate reads: In Recognition of Outstanding Attributes Demonstrated, Leading to the Awarding of the American Legion Scholastic Excellence Medal.